



## Clean Technologies and Sustainable Industries Early College High School Program

### Hudson Valley Community College Login Request

Hudson Valley Community College will be providing logins, passwords, and emails to all incoming 9<sup>th</sup> grade students enrolled in the Clean Technologies & Sustainable Industries ECHS P-TECH program. Students will need this information on the days that they are on site at the Hudson Valley Community College TEC-SMART facility. In order for students to be provided the login, password, and email address by Hudson Valley Community College the following information needs to be submitted to Hudson Valley Community College. **This form needs to be received by Diane Irwin by July 3<sup>rd</sup>, 2015. Hudson Valley Community College will mail the login, password, and email address to families in early July. Students will need to bring these letters with them on July 13<sup>th</sup> to the summer bridge program.**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

By signing below, I agree to the above information being provided to Hudson Valley Community College.

Printed Parent Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return this form by July 3, 2015. The form may be scanned and emailed to [kmathison@bscsd.org](mailto:kmathison@bscsd.org) or mailed to Kristle Mathison at 220 Ballston Avenue, Ballston Spa, NY 12020**

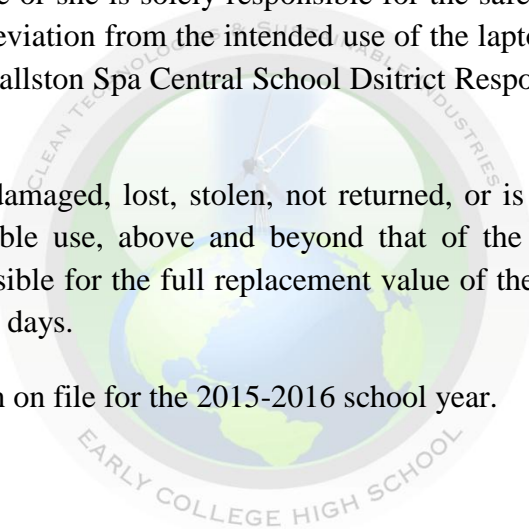


## Clean Technologies and Sustainable Industries Early College High School Program

### Laptop Use Policy

As a student participating in the Clean Technologies and Sustainable Industries Early College High School Program, I \_\_\_\_\_ agree to the following term, conditions, and policies regarding the provided laptop as outlined and identified below for the 2015-2016 school year.

1. The student has been given permission from his or her parent or guardian to be provided a laptop and the parent/guardian signifies awareness of the terms of this agreement by printing his or her name and signing in the spaces below.
2. The student is aware that he or she is solely responsible for the safe, responsible use and return of the stated equipment. Deviation from the intended use of the laptop will result in disciplinary action. All aspects of the Ballston Spa Central School District Responsible Use Policy and Code of Conduct apply.
3. In the event the laptop is damaged, lost, stolen, not returned, or is rendered inoperable due to mistreatment, or irresponsible use, above and beyond that of the normal wear and tear, the student will then be responsible for the full replacement value of the laptop and shall reimburse the school district within 30 days.
4. This agreement shall remain on file for the 2015-2016 school year.



\_\_\_\_\_  
*Printed parent/guardian name*

\_\_\_\_\_  
*Signature of parent/guardian*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Printed name of student*

\_\_\_\_\_  
*Signature of student*

\_\_\_\_\_  
*Date*

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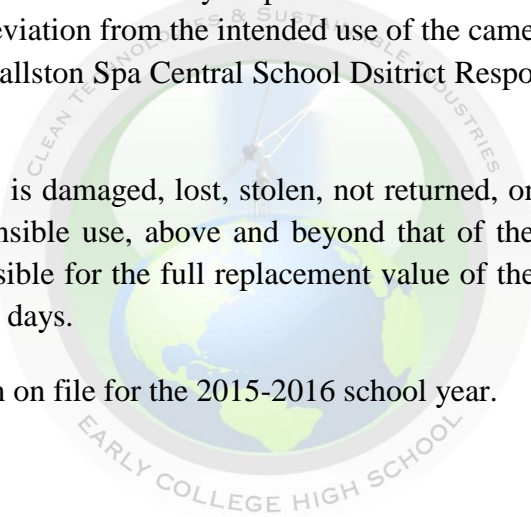


## Clean Technologies and Sustainable Industries Early College High School Program

### Go Pro Camera Policy

As a student participating in the Clean Technologies and Sustainable Industries Early College High School Program, I \_\_\_\_\_ agree to the following term, conditions, and policies regarding borrowing the provided technology equipment outside of the school day during the 2015-2016 school year.

1. The student has been given permission from his or her parent or guardian to be provided a camera and the parent/guardian signifies awareness of the terms of this agreement by printing his or her name and signing in the spaces below.
2. The student is aware that he or she is solely responsible for the safe, responsible use and return of the stated equipment. Deviation from the intended use of the camera will result in disciplinary action. All aspects of the Ballston Spa Central School District Responsible Use Policy and Code of Conduct apply.
3. In the event the equipment is damaged, lost, stolen, not returned, or is rendered inoperable due to mistreatment, or irresponsible use, above and beyond that of the normal wear and tear, the student will then be responsible for the full replacement value of the laptop and shall reimburse the school district within 30 days.
4. This agreement shall remain on file for the 2015-2016 school year.



\_\_\_\_\_  
*Printed parent/guardian name*

\_\_\_\_\_  
*Signature of parent/guardian*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Printed name of student*

\_\_\_\_\_  
*Signature of student*

\_\_\_\_\_  
*Date*

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## Clean Technologies and Sustainable Industries Early College High School Program

### Student Publication Release Form

I hereby grant the Ballston Spa Central School District, Hudson Valley Community College and The New York State Energy and Research Development Authority (NYSERDA) the absolute right and permission to use, reuse, copyright, and/or publish original student work, photographic pictures or video footage which includes/references of myself and/or my child(ren), in conjunction with an actual or a fictitious name. I understand this will be for the purpose of illustration, promotion, and public relations. Images may appear in printed material, video presentations, news coverage (both print and/or television) and/or on websites.

I hereby waive the right to inspect or approve the finished product, or any text that accompanies it. I release the above organizations from any claims and demands connected with the use of the materials.

I hereby warrant that I am of legal age and have the right to contract for myself and/or my minor child(ren). I have read the above authorization and fully understand the contents.

PARENT/GUARDIAN:

STUDENT'S NAME:

ADDRESS:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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## Clean Technologies and Sustainable Industries Early College High School Program

### Approval for Minor’s Participation in Research Studies

As part of an ongoing effort to continue to improve the Clean Technologies & Sustainable Industries Early College High School Program, we may conduct or contract with an external evaluator to conduct an evaluation of parts of or all components of the Clean Technologies & Sustainable Industries Early College High School Program.

The Clean Technologies & Sustainable Industries Early College High School Program provides an excellent opportunity to conduct research which will document and analyze key factors associated with the school and/or community development and partnerships that support networks working collaboratively to develop STEM education. The information generated from research will inform future STEM education studies and will help identify key factors associated with academic excellence, early college program benefits, as well as critical information for policy makers and educators engaged in creating new STEM based education opportunities.

#### Important Aspects of the Research Project(s)

- The research may include one-on-one interviews, group discussions, questionnaires, surveys and observation of school activities. Information from interviews, group discussions or observations will be recorded hand-written notes, computer word-processed notes and/or audio recordings. Participants will always be asked permission prior to any audio recordings.
- There are no risks to participation for any individual participating in the studies. Your child may elect to not participate in or elect to leave any study at any time without penalty.
- Efforts will be made to keep your child’s study-related information confidential. However, there may be circumstances where this information must be released. For example, personal information regarding your child’s participation may be disclosed if required by state law. While the results of the research may be presented at conferences and/or in published papers, all individual responses will remain confidential.

I have read this form and I am aware that I am being asked to provide permission for my minor to participate in research studies as they are outlined above. I am assured that no harm will come to my child as a result of this participation and that his/her anonymity will be maintained. I understand that I will receive additional information prior to any study beginning and that I will be provided with a copy of any products that results from this work, should I request it. I have had the opportunity to ask questions and have had them answered to my satisfaction. I voluntarily agree to permit my minor to participate in these studies.

\_\_\_\_\_  
Printed name of minor

\_\_\_\_\_  
Printed name of the person authorized to provide permission for minor

\_\_\_\_\_  
Relationship to the minor

\_\_\_\_\_  
Signature of person authorize to provide permission for the minor

\_\_\_\_\_  
Date



## Clean Technologies and Sustainable Industries Early College High School Program

As part of the reporting requirements for grants we have received to support the program, we need to provide data about the students enrolled in the program. Please complete the data below.

### STUDENT DEMOGRAPHIC DATA

Name of Student: \_\_\_\_\_

Gender: \_\_\_\_\_

Ethnicity:

- \_\_\_\_\_ American Indian/Alaskan Native (AI)
- \_\_\_\_\_ Asian (A)
- \_\_\_\_\_ Black/African American (B/AA)
- \_\_\_\_\_ Hispanic/Latino
- \_\_\_\_\_ Native Hawaiian/Other Pacific Islander
- \_\_\_\_\_ White
- \_\_\_\_\_ Unknown

Free/Reduced Lunch: \_\_\_\_\_

### STUDENT EDUCATIONAL DATA

Home High School: \_\_\_\_\_

Home High School Counselor: \_\_\_\_\_

Career Cluster Interest (Please select one. We recognize this may change. Information about the pathways can be found out <http://www.bcsd.org/cleanTech.cfm?subpage=14897>):

- \_\_\_\_\_ Clean Energy
- \_\_\_\_\_ Computer Information
- \_\_\_\_\_ Mechatronics (Nanotechnology)
- \_\_\_\_\_ Entrepreneurship

English Language Learner \_\_\_\_\_

IEP/504 Plan \_\_\_\_\_

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## Clean Technologies and Sustainable Industries Early College High School Program

### PARENT/GUARDIAN EDUCATIONAL BACKGROUND

As part of the reporting requirements for grants we have received to support the program, we need to provide data about the students enrolled in the program. Please complete the data below.

*Instructions: Indicate with whom the student lives, and the highest level of education for each person.*

**Student Name:** \_\_\_\_\_

**Person:**     \_\_\_\_\_ Mother     \_\_\_\_\_ Step-Mother     \_\_\_\_\_ Female Guardian

**Level of Education:**   \_\_\_\_\_ not a high school graduate   \_\_\_\_\_ two-year college graduate  
                                  \_\_\_\_\_ high school graduate           \_\_\_\_\_ four-year college graduate  
                                  \_\_\_\_\_ some college                   \_\_\_\_\_ graduate school/post-graduate training

**Person:**     \_\_\_\_\_ Father     \_\_\_\_\_ Step-Father     \_\_\_\_\_ Male Guardian

**Level of Education:**   \_\_\_\_\_ not a high school graduate   \_\_\_\_\_ two-year college graduate  
                                  \_\_\_\_\_ high school graduate           \_\_\_\_\_ four-year college graduate  
                                  \_\_\_\_\_ some college                   \_\_\_\_\_ graduate school/post-graduate training

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## Clean Technologies and Sustainable Industries Early College High School Program

June 18, 2015

Dear Parents/Guardians:

Ninth grade students from the Clean Technologies and Sustainable Industries Early College High School Program will be participating in a trip to the Wild Center in Tupper Lake on Wednesday, July 15, 2015. We will be leaving from the Hudson Valley Community College (HVCC) TEC-SMART campus at 8:15 am and returning at 4:30 pm. Additional information about the facility can be found at <http://www.wildcenter.org/>.

The following are the specific details pertaining to the field trip...

- DATE:** July 15, 2015
- LOCATION:** Wild Center, Tupper Lake
- LUNCH:** Bring a brown bag lunch
- TIME:** 8:30 am – 4:30 pm.

If you have any questions please don't hesitate to contact Lyndsey Wilcox or myself at [lwilcox@bscsd.org](mailto:lwilcox@bscsd.org) or [dirwin@bscsd.org](mailto:dirwin@bscsd.org) respectively. We can also be reached at 518-884-7150.

Thank you,  
Ms. Irwin  
ECHS Program Director

Please return this form by July 3, 2015. The form may be scanned and emailed to [kmathison@bscsd.org](mailto:kmathison@bscsd.org) or mailed to Kristle Mathison at 220 Ballston Avenue, Ballston Spa, NY 12020

I give my child permission to attend the Summer Bridge field trip to the Wild Center on July 15th from 8:15 am to 4:30 pm.

\_\_\_\_\_

Student Name (Please print)	Parent or Guardian (signed)	Date
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Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell \_\_\_\_\_

Please check below IF your child has sensitivity to:

Bee Sting  Nuts  Dairy  Latex  Other \_\_\_\_\_

Required medications: \_\_\_\_\_

Please check below IF your child has:

Asthma  Diabetes  Kidney Injuries  Seizure Disorder  Heart Condition  Other Medical Condition

Required medications: \_\_\_\_\_

Other medications: \_\_\_\_\_

If the student requires medication, I understand that I am obligated to ensure that the medication and the Medication Authorization Form are on file. *(If ordered by the student's physician, an epipen must be provided for*





## Clean Technologies and Sustainable Industries Early College High School Program

June 18, 2015

Dear Parents/Guardians:

Ninth grade students from the Clean Technologies and Sustainable Industries Early College High School Program will be returning to the TEC-SMART campus on September 21<sup>st</sup>, October 20<sup>th</sup>, November 4<sup>th</sup>, December 1<sup>st</sup>, January 13<sup>th</sup>, February 5<sup>th</sup>, March 11<sup>th</sup>, April 8<sup>th</sup>, and May 18<sup>th</sup>. Please be aware that some of the dates may change if there are snow days and we will notify you of any changes we expect. Students will be on campus from 7:50 am until 11:00 am. Students will be missing classes at their home school and will need to touch base with their teachers to get their work. **Transportation will be coordinated by the home schools. Please check with your home school regarding how transportation will be coordinated.**

The following are the specific details pertaining to the field trips.

**DATES:** September 21<sup>st</sup>, October 20<sup>th</sup>, November 4<sup>th</sup>, December 1<sup>st</sup>, January 13<sup>th</sup>, February 5<sup>th</sup>, March 11<sup>th</sup>, April 8<sup>th</sup>, and May 18<sup>th</sup>.

**LOCATION:** TEC-SMART Facility

**TIME:** 7:50 am – 11:00 am

Lyndsey Wilcox will be sending out information with more specific information about these dates as the dates get closer. If you have any questions please don't hesitate to contact Lyndsey Wilcox or myself at [lwilcox@bscsd.org](mailto:lwilcox@bscsd.org) or [dirwin@bscsd.org](mailto:dirwin@bscsd.org) respectively. We can also be reached at 518-884-7150.

Thank you,  
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I give my child permission to attend the activities at the TEC-SMART campus on September 21st, October 20th, November 4th, December 1st, January 13th, February 5th, March 11th, April 8th, and May 18th h.

\_\_\_\_\_ Student Name (Please print) \_\_\_\_\_ Parent or Guardian (signed) \_\_\_\_\_ Date

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell \_\_\_\_\_

Please check below IF your child has sensitivity to:

Bee Sting  Nuts  Dairy  Latex  Other \_\_\_\_\_

Required medications: \_\_\_\_\_

Please check below IF your child has:

Asthma  Diabetes  Kidney Injuries  Seizure Disorder  Heart Condition  Other Medical Condition

Required medications: \_\_\_\_\_

Other medications: \_\_\_\_\_

If the student requires medication, I understand that I am obligated to ensure that the medication and the Medication Authorization Form are on file. *(If ordered by the student's physician, an epipen must be provided for all field trips.*